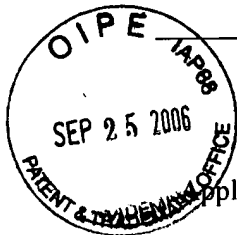


BFW

Please Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Xu et al.

App. No : 10/670,083

Filed : September 23, 2003

For : METHOD AND SYSTEM OF
REPRESENTING MUSICAL
INFORMATION IN A DIGITAL
REPRESENTATION FOR USE IN
CONTENT-BASED MULTIMEDIA
INFORMATION RETRIEVAL

Examiner : Kim, Paul

Art Unit : 2161

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

September 22, 2006
(Date)

John M. Carson, Reg. No. 34,303

Mail Stop

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Amendment and Response to Office Action in 21 pages.
- (X) Replacement Drawings in 9 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims (Previously unpaid)	25 - 24 = 1	1202 (\$50)	1 x 50 =	\$50
3 Month Extension	1.17(a)(3)	1253(\$1,020)		\$1020
			TOTAL FEE DUE	\$1,070

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$1,070 is enclosed.
- (X) Return prepaid postcard.

09/26/2006 NNGUYEN1 00000041 10670083

01 FC:1253

1020.00 OP

Docket No.: ALBAN13.007C1

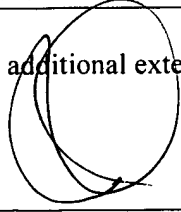
September 22, 2006

App. No.: 10/670,083

Page 2 of 2

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Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



John M. Carson
Registration No. 34,303
Attorney of Record
Customer No. 20,995
(619) 235-8550

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